



November 17, 2025

WORK SESSION MEETING

5:00 PM

AGENDA

**11360 Lakefield Drive
Johns Creek, GA 30097**

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

5. ON-GOING PROJECTS

5.a. 2026 Meeting Calendar - 15 minutes

[Agenda Report](#)

[2026 Draft Calendar](#)

[Ordinance](#)

5.b. Special Events for 2026 - 20 minutes

[Agenda Report](#)

[Special Event Descriptions](#)

5.c. January 2026 Retreat Location - 15 minutes

[Agenda Report](#)

6. COUNCIL INITIATIVES

6.a. Vertiports - 20 minutes

[Agenda Report](#)

6.b. Recreation Center - Feasibility Study and Needs Assessment - 20 minutes

[Agenda Report](#)

6.c. E-Bike Regulations - 15 minutes

[Agenda Report](#)

7. ROUTINE BUSINESS (non-discussion)

7.a. Autrey Mill Agreement Renewal

[Agenda Report](#)

[Existing Agreement](#)

[Proposed Agreement](#)

7.b. FY 25 Budget Amendment #9 - E911 Fund

[Agenda Report](#)

[Ordinance](#)

8. EXECUTIVE SESSION

9. ADJOURNMENT